

**MINUTES OF THE HAMBLEDEN PARISH COUNCIL MEETING  
held on Monday 16<sup>th</sup> April 2007 at 8pm in The Village Hall, Frieth**

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Present: Cllrs Mr T. Nixey, Mr R. Baird, Mrs E. Robinson,  
Mrs A. Chanter, Mrs J. O'Leary, Mrs S. Walker (Allies) , Mr D. White  
Dr M. Elliott, Mr J. Jackson (8.07pm) Mrs S. Henson, Clerk

3 members of the public

Apologies for absence were accepted from: Dist Cllr R. Emmett

- Minute 7370      Confirm and Sign the Minutes of the March Parish Council Meeting  
Cllr Dr Elliott stated that he had arrived on time for the March meeting and the minutes were amended. Those Councillors present then confirmed the minutes of the previous Parish Council Meeting and they were signed by the Chairman.
- Minute 7371      Declaration of pecuniary, non-pecuniary, personal or prejudicial interests  
Cllr White declared an interest in the Barlows Planning Application; Cllr Baird declared an interest in the Fingest House Planning Application
- Minute 7352      Progress on items from previous.  
6. Donated Gates – Cllr Emmett has submitted three other sites.
- Minute 7356      4. Cllr Nixey attended the WDALC meeting the main topic being Eplanning. Plans will soon have to be submitted electronically and they will only be issued electronically; developers will have to communicate with the community first – 3 tiers – this would indicate what they have to do. Pre application advice will have to be paid for. Community Plan will be a rolling document. Trial Parishes for Eplanning – to go live on 1<sup>st</sup> July.  
Training sessions in the evenings for all Councillors to attend on Tuesday 22<sup>nd</sup> May for Standards Training and on 27<sup>th</sup> June for Roles of a Parish Councillor.  
25. HA7 - Rights of Way are investigating the bank.  
There are sleepers being used to hold back the bank on the Hansons Bank. Clearing up of rubbish on site has not been carried out thoroughly.
- Minute 7360  
Action: Cllr Baird      1. Cllr Baird will be making another site visit to Flints.  
Action: Clerk      3. Rights of Way have suggested that discs with numbers can be attached. The Clerk has asked for the costs involved.  
Action: Clerk      4. The stiles opposite Whitefield Cottage have had further repairs/amendments carried making it even more difficult to use. Clerk will contact ROW.
- Minute 7368      3. Donate a Gate – the schedule is slipping due to the volume of gates to be erected by this group of volunteers.  
4. Cllr Baird reported that he had been approached by local residents over the amount of digging out taking place at Bussetts – Clerk spoke to National Trust Property manager who has been in contact with owners – modifications have been discussed and incorporated. WDC Planning Enforcement are also in contact.  
7. The SID machine is currently operating in Skirmett. Cllr Walker gave a brief report – volume has increased by 25%. 66% of vehicles are doing over 35 whereas previously it had been 45%.  
Action: Cllr Nixey      10. The Clerk has asked Webb's to carry out a repair and report on the state of the Churchyard Wall – but to date no response. Cllr Nixey will speak to Paul Webb.  
11. Computer has been purchased.

Minute 7372

CORRESPONDENCE RECEIVED FROM 12<sup>th</sup> March – 16<sup>th</sup> April

1. BCC response re poor road quality and stating that patching will now be carried out with a hot tar method but no indication as to when things will really improve.
2. BC letter re parking lay-by at Pheasants Hill – BCC has given permission for the lay by to be dug out but it cannot be marked on the road. Clerk will write to Mr Hawes and Mrs Keene. Cllr Baird will make contact with Mr Hawes.
3. BCC email response re Mill End sign – Clerk will continue to chase.
4. Notification about Memorial Safety – Cllr Baird will carry out a risk assessment in the Churchyard – Cross near front forsythia from Manor has been moved. Clerk asked if planks and posts for the Flood defence scheme have been seen.
5. BCC email response re footpath numbers
6. Report from Mike Henson Presentations on website
7. BCC advising us that they are considering combining the two registrar districts so that people can go to either High Wycombe or Aylesbury. Councillors agreed that this was an excellent idea.
8. WDC Notification of a TPO on a maple on Land at Laburnum Cottage
9. Environment Agency – Thames & South Chiltern Catchment Abstraction Management Strategy – passed to Cllr Baird
10. Letter from WDC asking if we have a 5 year plan for Sports Activities as there is some funding available.
11. Notification of a Mountain Bike Treasure Hunt on 13<sup>th</sup> May travelling through our Parish
12. Notification of audit from Hacker Young
13. Notification of street lighting maintenance repair charges
14. Notification of our VAT refund.
15. Big Times Newsletter.
16. Renewal of insurance policy from Allianz
17. BCC advice on dealing with unauthorised signs on the highway.
18. BCC notification that the Transport Area plans will be launched in the Summer.
19. Chiltern Woodlands Project Newsletter, What's on in The Chilterns, Chalk & Trees
20. Notification of a SLCC Training Conference in June – total cost £40 – Councillors agreed that the Clerk could attend with the cost being divided between Hambleden and West Wycombe Parish Councils
21. Letter from Mr & Mrs Cartland neighbours to Badgers stating their objections to the planning application.
22. Best Kept Village entry forms
23. WDC Community Showcase Awards nominations are requested – Clerk will progress

Minute 7373

Planning ReportApplications

**PM/07/05400/FUL – Beeches Farm House, Colstrop Lane** – change of use of land to residential garden (retrospective) & construction of tennis court to side with 2.75m high perimeter fence – no objection in principal but would like certain conditions imposed to reduce the impact on the Chilterns AONB.

**AHC/-7/05504/CTREE – Birch Cottage, Frieth Hill** – remove 1 ash Tree – no objection

**PECS/07/05597/TPO Fingest House** – fell 2 yew trees – no objection, support proposal to plant a yew hedge.

**RH/07/05590/FUL – Badgers, Skirmett** – erection of 2 storey rear extension and single storey side extension – strong objections – inappropriate design and materials for Chilterns AONB and adjacent to a Conservation Area.

**EL/07/05645/FUL – Red Kites, Spurgrove** – erection of chimney (amendment to pp 06/05935/FUL) cladding installation and relocation of vehicular access (part retrospective)– no objection

**PM/07/0581/FUL – Red House, Pheasants Hill** – construction of single storey conservatory – no objection.

**JAI/0705809/FUL – Hatchett Wood Farm** – demolition of existing dwelling and outbuildings and erection of replacement dwelling, staff cottages, stables, swimming pool, pool house and garaging with home office over – on circulation

**AEF/07/05799/FUL – 26 Ellery Rise, Frieth** – construction of two store side extension and insertion of 2 front and 1 rear dormer to existing roof space to form 1<sup>st</sup> floor accommodation and alterations – on circulation

**JMB/07/05785/AG – Luxters Farm** – erection of general purpose farm building to replace existing storm damaged structure – no objections

**RH/07/05764/LBC – Barlows, Frieth Hill** – insertion of internal door between kitchen and dining room – on circulation

**RH/07/05632/FUL – The Ranch House, Frieth** – demolition of existing dwelling and erection of one 4 bed dwelling and detached triple garage - withdrawn

#### Decisions

**JMB/07/05399/AGI – Little Parmoor Farm** – agricultural notification for the erection of agricultural workshop/store – grant unconditional permission.

**AHC/07/05392/CTREE – The Cottage, Hambleden Village** – crown reduce by a third and lift crown to 5 metres from crown level, remove deadwood and thin by 15% - not to make a TPO

**PECS/07/05355/CTREE – 1 Yewden Manor** – remove deadwood, ground thin by 10% and overall reduction to height of limbs maximum by up to 2 – 3 metres – not to make a TPO

**AHC/07/05423/CTREE – Laburnum Cottage, Pheasants Hill** – reduce height by approx 3m (30%) and all lateral branches – not to make a TPO

**RH/07/05235/FUL – Former Sculpture Casting Studios** – erection of shed to house waster pump equipment – permit

**JAI/06/06308/FUL – Hatchett Wood Farm, Shogmoor Lane** – demolition of existing building & erection of replacement dwelling, staff cottage & garages & new access from Shogmoor Lane – refused

**Springfield Farm – Rockwell End** – creation of an indoor equestrian area - appeal dismissed by Secretary of State

Minute 7374

To approve the final accounts for the year ending March 2007

The Clerk/RFO went through the end of year accounts. Councillors resolved to approve them

Minute 7375

To discuss any amendments to the insurance policy and to consider the risk assessment document

The Clerk reported that only 2 out of 9 lights were insured but due to the large distances between their positioning in the Parish it was felt that it was very unlikely that more than one would ever be damaged at any one time and therefore it was decided not to increase the insurance cover. Hambleden Churchyard wall currently has no insurance cover. It was agreed that the Clerk would investigate costs for insuring up to £5000 and £10000 worth of damage before a decision is made. Policy is due for renewal on 1<sup>st</sup> June.

Action: Clerk

Councillors considered the risk assessment document and amended the item on Pheasants Hill Common to read that 'any trees reported as being considered dangerous were checked and then appropriate action was taken.'

|   |  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
|---|--|---|-----------|-----------------|-----------|--------------------|----------|----------------|------------------|--------------------|---------|-----------------|-----------|--------------|------------------|--------------------------|----------|--|----------|--|----------|-------------------|----------|---|----------|--|---------|----------------------------|----------|------------------------|----------|-----------------------|---------|--|---------|-------------------------------|--------|----------------------|---------|------------------|------------------|---|-----------|--------------|------------------|
| Minute 7376   | <p><u>To discuss the Parish Council website and any updates required</u><br/>It was agreed that we would ask for Meetings and Planning to be archived; that we did not want to supply further tourist type information and that we would address the issue of Councillor email once the new Parish Council was in place.</p>   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Action: Clerk                                       |  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Minute 7377   | <p><u>To resolve to approve the accounts for April 2007 and signing of cheques:</u><br/>The accounts for April were presented and it was resolved to accept them.</p> <table border="0"> <tr> <td>Current Account Balance as at 1<sup>st</sup> March</td> <td style="text-align: right;">£ 1657.52</td> </tr> <tr> <td>Plus VAT refund</td> <td style="text-align: right;">£ 1218.17</td> </tr> <tr> <td>Less March cheques</td> <td style="text-align: right;">£ 637.94</td> </tr> <tr> <td><b>Balance</b></td> <td style="text-align: right;"><b>£ 2237.75</b></td> </tr> <tr> <td>Investment Account</td> <td style="text-align: right;">£ 89.06</td> </tr> <tr> <td>Bank of Ireland</td> <td style="text-align: right;">£13881.66</td> </tr> <tr> <td><b>Total</b></td> <td style="text-align: right;"><b>£16208.47</b></td> </tr> </table> <p><b>Cheques for signature in April</b></p> <table border="0"> <tr> <td>Mrs S. Henson salary s/o</td> <td style="text-align: right;">£ 367.52</td> </tr> <tr> <td>Mrs S. Henson expenses (printer cart/stat/keyboard</td> <td style="text-align: right;">£ 116.93</td> </tr> <tr> <td>Mrs S. Henson 1/3 cost of PC &amp; ancillary equipt)</td> <td style="text-align: right;">£ 364.05</td> </tr> <tr> <td>BALC Subscription</td> <td style="text-align: right;">£ 190.62</td> </tr> <tr> <td>Mike Henson Presentations- maint contract renewal</td> <td style="text-align: right;">£ 517.00</td> </tr> <tr> <td>Southern Electric Contracting – lighting maint</td> <td style="text-align: right;">£ 88.38</td> </tr> <tr> <td>Southern Electric (energy)</td> <td style="text-align: right;">£ 236.60</td> </tr> <tr> <td>Frieth Village Society</td> <td style="text-align: right;">£ 200.00</td> </tr> <tr> <td>Skirmett Village Hall</td> <td style="text-align: right;">£ 15.00</td> </tr> <tr> <td>Open Spaces Society – Our Common Land and subs</td> <td style="text-align: right;">£ 49.00</td> </tr> <tr> <td>Best Kept Village Competition</td> <td style="text-align: right;">£ 8.00</td> </tr> <tr> <td>SLCC Training course</td> <td style="text-align: right;">£ 20.00</td> </tr> <tr> <td><b>Sub total</b></td> <td style="text-align: right;"><b>£ 2173.10</b></td> </tr> <tr> <td>BCC roadworks in Frieth (Bank of Ireland)</td> <td style="text-align: right;">£ 6927.00</td> </tr> <tr> <td><b>Total</b></td> <td style="text-align: right;"><b>£ 9100.10</b></td> </tr> </table> | Current Account Balance as at 1 <sup>st</sup> March | £ 1657.52 | Plus VAT refund | £ 1218.17 | Less March cheques | £ 637.94 | <b>Balance</b> | <b>£ 2237.75</b> | Investment Account | £ 89.06 | Bank of Ireland | £13881.66 | <b>Total</b> | <b>£16208.47</b> | Mrs S. Henson salary s/o | £ 367.52 | Mrs S. Henson expenses (printer cart/stat/keyboard | £ 116.93 | Mrs S. Henson 1/3 cost of PC & ancillary equipt) | £ 364.05 | BALC Subscription | £ 190.62 | Mike Henson Presentations- maint contract renewal | £ 517.00 | Southern Electric Contracting – lighting maint | £ 88.38 | Southern Electric (energy) | £ 236.60 | Frieth Village Society | £ 200.00 | Skirmett Village Hall | £ 15.00 | Open Spaces Society – Our Common Land and subs | £ 49.00 | Best Kept Village Competition | £ 8.00 | SLCC Training course | £ 20.00 | <b>Sub total</b> | <b>£ 2173.10</b> | BCC roadworks in Frieth (Bank of Ireland) | £ 6927.00 | <b>Total</b> | <b>£ 9100.10</b> |
| Current Account Balance as at 1 <sup>st</sup> March | £ 1657.52  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Plus VAT refund                                     | £ 1218.17  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Less March cheques                                  | £ 637.94   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| <b>Balance</b>                                      | <b>£ 2237.75</b>   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Investment Account                                  | £ 89.06  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Bank of Ireland                                     | £13881.66  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| <b>Total</b>  | <b>£16208.47</b>   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Mrs S. Henson salary s/o                            | £ 367.52   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Mrs S. Henson expenses (printer cart/stat/keyboard  | £ 116.93   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Mrs S. Henson 1/3 cost of PC & ancillary equipt)    | £ 364.05   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| BALC Subscription                                   | £ 190.62   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Mike Henson Presentations- maint contract renewal   | £ 517.00   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Southern Electric Contracting – lighting maint      | £ 88.38  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Southern Electric (energy)                          | £ 236.60   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Frieth Village Society                              | £ 200.00   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Skirmett Village Hall                               | £ 15.00  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Open Spaces Society – Our Common Land and subs      | £ 49.00  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Best Kept Village Competition                       | £ 8.00   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| SLCC Training course                                | £ 20.00  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| <b>Sub total</b>                                    | <b>£ 2173.10</b>   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| BCC roadworks in Frieth (Bank of Ireland)           | £ 6927.00  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| <b>Total</b>  | <b>£ 9100.10</b>   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Minute 7378   | <p><u>Members Questions</u></p> <ol style="list-style-type: none"> <li>1. Cllr White asked for an explanation of the co-option process. The Clerk explained that we would not have to advertise the vacancy in the North Ward. It was agreed to wait for the results of the South Ward election before any action was taken to fill the vacancy in the North Ward.</li> </ol>  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Action: Cllr Nixey                                  | <ol style="list-style-type: none"> <li>2. Cllr White reported that the next JCC meeting is on Wednesday 18<sup>th</sup> April.</li> </ol>  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Action: Clerk                                       | <ol style="list-style-type: none"> <li>3. Cllr White asked about the Parking Sign for the car park in front of the school. The Village Hall Committee has not responded to our request for permission. Cllr Nixey will see if he can obtain an answer and then we will order the sign.</li> </ol>  |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |
| Action: Cllr Mrs Walker/Cllr Jackson                | <ol style="list-style-type: none"> <li>4. Cllr White asked if we could have confirmation that the Area 8 Speed Review is still on the revised schedule.</li> <li>5. Cllr Dr Elliott – raised a local resident's concerns over the Skirmett grass cutting as cars were now parking on it. Cllr Mrs Walker reported that these cars were local employees and not visitors to the area. The remaining two cuts will only be 2m cuts. The grass area is being well used by walkers which improves their safety. Cllr Mrs Walker will speak to the local resident concerned. Cllr Mrs Walker reported that the area had been used as a general dumping ground and that there were some bits off metal work which needed removing. Cllr Jackson agreed to deal with this.</li> <li>6. Cllr Mrs Chanter reported that cars were being parked on the Frieth Common Land – they were from The Gables during the building works.</li> <li>7. Cllr Mrs Chanter reported concerns about people hanging around the footpaths and throwing beer cans around. Cllr Nixey will raise the issue.</li> </ol>   |   |           |                 |           |                    |          |                |                  |                    |         |                 |           |              |                  |                          |          |  |          |  |          |                   |          |   |          |  |         |                            |          |                        |          |                       |         |  |         |                               |        |                      |         |                  |                  |   |           |              |                  |

8. Cllr Mrs Walker asked the Parish Council to confirm that BCC owned  
17/07

the land in question 5 above. Councillors were able to confirm that BCC did own the land and had always carried out one grass cut a year.

Minute 7379

Date of next meeting

**Monday 14<sup>th</sup> May at 7.30pm in** The Parish Rooms, Hambleden. The Annual Parish Council meeting will start at 7.30pm; this will be followed by the May Parish Council meeting and then the Annual Parish Meeting. Councillors who normally give reports are to prepare these.

As Cllrs Mrs O'Leary and Mrs Chanter had not stood for election and this was their last meeting, the Chairman presented a bouquet to each of them.

The Chairman wished those Councillors in the South Ward good luck in the elections on 3<sup>rd</sup> May. The North Ward will have to co-opt a Councillor.

Date..... Signed.....

Public Question Time – these are not part of the Minutes of the Parish Council meeting and will not be corrected or agreed upon at the next of the Parish Council. They will not be posted on the website.

Mr Angus Armstrong reported that the seat closest to the lych gate is broken – Cllr Baird will look at it prior to making a repair.